I. What the Christian Mind is NOT!

A. The Christian mind is not just thinking by Christians or just thinking about Christian things.

B. The Christian mind is not just categorizing all things as right or wrong

C. The Christian mind is not just employing a Christian line of clichés

D. The Christian mind is not just supporting Christian causes and issues

E. The Christian mind is not just memorizing Scripture, or having a quiet time, or asserting Christian doctrines and a correct system of theology

I. What the Christian Mind IS!

A. The Christian mind is a way of thinking about the issues and areas of life on the basis of the fundamental assumptions and teachings of Scripture.

B. The Christian mind is a way of seeing the world and life within it from a distinctively theistic and biblical point of view.

C. The Christian mind is a spiritual and intellectual condition of mind and heart whereby the totality of things is viewed and interpreted through the grid of the biblical themes of creation, fall, and redemption.

D. The Christian mind is grounded in objective truth rooted in God and revealed in creation, humanity, Christ, and Scripture.

E. The Christian mind is wholistic in nature, addressing the totality of life and not just some narrow religious sphere (there is a Christian mind on art, politics, journalism, agriculture, social science, homemaking, plumbing, money, clothes, food, scholarship, etc.).

F. The Christian mind honors the creation and its cosmic redemption in Christ and is characterized by a sacramental cast that regards the ordinary things of everyday life as spiritually significant, rather than trying to live on a super-spiritual, anti-creational or non-creation plane divorced from God's very good world.

G. The Christian mind is not for intellectuals only, nor a head-trip for egg-heads, but is for all serious and thoughtful believers who desire to love God with their minds (Matt. 22: 37), who seek the mind of the Christ (1 Cor. 2: 16) and who desire to grow into the measure of the stature that belongs to the fullness of Him (Eph. 4: 13).